

## Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <a href="http://about.jstor.org/participate-jstor/individuals/early-journal-content">http://about.jstor.org/participate-jstor/individuals/early-journal-content</a>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

at the first reading of some of its involved and obscure sentences, for instance, the following:

"General Gates, who at the time was in command of the Northern army, having superseded Schuyler in that office, although Washington well knew that Philip Schuyler was much the better man, in spite of the petty jealousies and rivalries of the colonies that prevented him from following his own better judgment, had called a council" etc.

Among its special features are a number of extracts from contemporary poems bordering more or less closely on doggerel, from contemporary newspapers, letters, diaries, etc., and illustrations from paintings by Chappel and Wageman. The latter are distributed through the book without regard to the text. They are mostly battle scenes, and like most such pictures fail to convey even a faint general idea of the battles. There is not a map or plan in the book.

John Bigelow, Jr.

Letters of James Murray, Loyalist. Edited by NINA MOORE TIF-FANY, assisted by SUSAN I. LESLEY. (Printed, not published, Boston: For sale by W. B. Clarke Co. 1901. Pp. v, 324.)

This well-edited book which, first of all, is of interest to the descendants of James Murray, has a real value for the student of colonial history and the Revolution. Beginning with a rapid review of the ancestral Murrays who dwelt upon the Scottish border, and evolving from a half-legendary Murray of "gigantic stature" the more human James Murray, who, "porridge-fed" and "bare-legged," passed his boyhood in Scotland, the editor lets the hero's letters tell the tale from the early days of apprenticeship to a London merchant. Within a few years Iames Murray became interested in the American colony of North Carolina and went there in 1735 to become a pioneer planter. His letters tell of the colonial life, from the suggestive hint that wigs lasted there a long while, to the confession that he expected to pay a goodly bribe to get a position as collector of the port. Many details of the ordinary business of a merchant and the customs of the colonists in business matters abound, showing the kind of goods that were desired and the products most profitable for exportation. Mr. Murray was incensed over the persistence with which people tried to manufacture, instead of giving all their attention to agriculture and purchasing their manufactured goods from England. He also railed against the paper money mania. Finally being drawn into politics as a member of the governor's board of councillors, the new calling led him to write about the efforts to collect the "quit rents" and about the conflicts within the council. His loyalist tendencies crop out very early in a statement that the disputes of the province are not between the people in general and the governor, for they get along very well, but "there are a certain set of Men in the Province who are never to be Satisfied if they have not the Chief Management of Affairs." There is much evidence that James Murray never became a true American, as was the case with over two-thirds of those men who became prominent as opponents of the American Revolution.

Before the earliest signs of the coming storm were seen in America, James Murray left North Carolina for Boston, where his lot fell among the aristocrats, and this fact plainly determined the party he would later choose. The letters, not limited to those of James Murray alone, are those of a Tory group and, as early as 1769, are filled with indignation that "those daring Sons of Liberty are now at the tip-top of their Power and . . . even to Speak disrespectfully of the Well Disposed is a Crime equal to high Treason." In the following year the "factious spirit" is at great height and cannot rise much higher "without the poor People, many of whom are almost starving for want of Employment, going to plunder the Rich and then cutting their throats." A year later he wrote that Ruggles and other Loyalists had got "handsome places" for being "friends of Government," and his wife urged that he, who had no less signalized himself on that side, should try his "luck."

That he was not blind to the future of America is evident in his statement that "in the process of time this extensive fertile territory, cultivated as it will be by millions of people, healthy and strong, must by nature of things predominate" over England. Realizing this, and that a proposed union of the colonies was "a step in the scheme of Providence for fixing in time an empire in America," he yet failed to comprehend how near that empire was to its birth.

James Murray considered the Stamp Act far from being harmful to the colonies, but rather a necessary spur to their industries. said such things to "our Chief Ruler, the Mob," he would have had his "house turned inside out." He complained bitterly that America's worst disease was "the Power of the People, who blindly devolve it on an artful Demagogue." He was not long in being marked as a "King's man," especially when he opened his sugar house to Gage's men and showed a free hospitality to the British officers. Mr. Murray and other Tories finally making up their minds that England was a more congenial country than America, went to the mother country, where they wrote one another consolatory letters about the rebellious province of Massachu-From home they learned of the growing power of the mob and the outrages suffered by Tories, how their coaches were burned and pulled in pieces, their loads of goods attacked and destroyed or stolen, their effigies burned. No Tory could sleep until the firearms were loaded and the lights properly placed in the house. One wrote that on her estate, "every beauty of art or nature, every elegance which it cost years of care and toil in bringing to perfection, is laid low."

In the remainder of the book much information is to be found on the treatment of the Tories during the early stages of the Revolution. In the final chapter, the days of exile are described and the last days of Mr. Murray, who died in 1781 before the war had closed. An appendix contains a genealogy of the Murrays and other data about individual members of the family.